"Love Lifted Me Recovery Ministries" First Timothy Bible Study — I Timothy 3:16 & 4:1-3 Lesson #7

INSTRUCTIONS: **Read the entire section of Scripture in First Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

16	And without controversy great is the mystery of godliness: GOD was MANIFESTED in the FLESH,
	justified in the Spirit, seen by angels, PREACHED among the Gentiles, BELIEVED on in the
	WORLD, received up in glory.John 1:1-3 & 14 "In the beginning was the Word (Jesus), and the Word was
	and the Word He was in the
	through Him, and without
	Him was made that was made. (Verse 14) "And the Word became
	and dwelt among us, and we beheld His, the
	as of the only begotten of the Father, full of and
	"
	• John1:14 "And the became and and
	(LIVED) among us, and we beheld His, the as of the only
	begotten of the Father, full of grace and truth. •Revelation 22:3-4 "And there shall be no more curse, but the throne of God and of
	the Lamb (Jesus) shall be in it, and servants shall serve
	They shall see , and name shall be on their
	foreheads."
glory	His name ONE ." Jesus says in John 17:3-5 that He will SHARE GOD'S GLORY with the Father, the that He (Jesus) ALREADY HAD with God the Father from all eternity, yet in Isaiah 48:11 God says He not share His glory with ANOTHER!! Jesus IS God.
	nition: "GOD was MANIFESTED in the FLESH" — MANIFESTED means "revealed or shown to The New Testament shows us over and over again that Jesus is EQUAL to GOD the FATHER!! He
	t a LESSER god on a scale of gods, and He is NOT merely a GOOD MAN or prophet, as many
	ons want to believe. JESUS IS THE GOD-MAN, God who came in the FLESH, in a HUMAN BODY
	ecome our Savior and die on the cross for our sins. The Bible tells us over and over again that we
	RSHIP ONE GOD, but that He exists in THREE PERSONS: the FATHER, the SON, and the HOLY
	RIT. Starting in the very first chapter of the Bible, God refers to Himself as "Us" and "Our," then
	thes back to "His" and "He." Compare Isaiah 48:12-16 with Rev. 1:8,11,17-18. The same One who
	the foundation of the earth and stretched out the heavens" is also the One who "was DEAD and now I
	LIVE FOREVERMORE!!" Jesus Christ is the "Alpha and Omega, the First and the Last, the
ьедіі	nning and the End." Also and the End. (Vorses 12-13) "Listen to Mo. O. locob, and Israel, My called: Lam.
	•Isaiah 48:12-13 & 16 (Verses 12-13) "Listen to Me, O Jacob, and Israel, My called: I am He, I am the, I am also the Indeed My has laid the
	of the earth, and My right hand has stretched out the"
	(Verse 16) "Come near to Me, hear this: I have not spoken in secret from the
	; from the time that it was, I was there. And now the Lord and
	Hishave sent"
	(Here are ALL THREE PERSONS of the GODHEAD mentioned together in the Old Testament!!

	•	g, and He says that G		•	,	1 (1 .	-
		,11 & 17b-18 "'l					
	Says the Lord, 'W	/ho is and who was a	na wno is to co	ome, the Almigh	ity.' "I am i	the Alpha	and the
	omega, me	and the _	 Lom Ho	(Verses 17D-10	5) DO NOT	DE AFRA	ID, I alli
	line	and the	ranine	who lives, and	was	, ai	ia benola oth "
	ı aiii	FOREVERMORE	i. Amen. Ar	id i nave the Ke	ys or nades a	and of Dea	alli.
)efi	nition: "PREACH	ED among the Gent	iles, BELIEVE	D on in the W	ORLD" – Ev	en in Pau	l's own
		esus Christ had begu					
ers	ecution started in th	ne Roman Empire, m	any Christians	s scattered to a	all different p	arts of th	e world
o es	scape the persecuti	on. James mentions	s the "twelve tr	bes" who were	scattered all	over the w	orld, and
hos	e who were Believ e	ers in Jesus took th	e gospel with	them and prea	ched it wher	ever they	went.
	James 1:1	"James, a servant o	f and	of the Lord	Cł	nrist, to the	e twelve
	V	hich are	abro	ad: Greetings	<u>!</u> "		
		-26 "Now to Him					to my
		and the	of	Ch	rrist, accordin	g to the re	evelation
	of the mystery wl	hich was kept secret	since the world	began, but now	w has been m	ade	
		, and by the prophe	etic Scriptures I	nas been made		to	
		, according to the					
	faith - "	_			_		
	•I Peter 1:12	"To them it was		that, NOT to	THEMSELV	ES, but To	O US
		ering the things which					
		the	to you by	y the		S6	ent from
	heaven - things	s which ANGELS DE	SIRE to LOOK	INTO."			
	Colossians 1:5	5-6 "Because of	the hope which	is laid up for ye	ou in		, of
		before in t					
		, which has come	to you, as it ha	s also in	the		, and is
		forth	, as it is als	o among you si	nce the day y	ou	
		and knew the	of	in		"	
>_f :.		EL, which has COM					- - -
		GOOD NEWS, is th					
		AVAILABLE to ALL					
		ad an opportunity to h					
		esus, but that ALL p					
		ely FAIR and JUST,					
	nce to HEAR the tru		and does not c	ondenin anyon	s to rieli witho	ut giving t	iiciii a
ııaı		17 "And the		and the bride s	av "	Ι" Δ	nd let him
	who hoars say "	!" And	lot him who thi	rete como No	лу, d	: ^	dociroe
					u		_ ucsiles
	e John 12:32	the water of	lieely.	up from	the earth (or	tha CDO	Iliw (22)
		"And I (Jesus), if I a		up non	i ille eariii (or	i ille CRO	33), WIII
	Olaw	t	o iviysell.	ad that brises			haa
		"For the					
		to					
		should live				Ir	i me
	present age."						

Definition: "BRINGING forth FRUIT" – We, as individual Christians, are to be bearing and bringing forth fruit for God, but there is another sense here that the GOSPEL itself is bringing forth fruit for God. In other Scriptures, it is called God's "harvest" or crop. As the SEED of the GOSPEL is planted in

				and the producin i ns, are to "BEAR			
				TCOME of our live			
	•	•		of a HARVEST of			
				fold . There is J0			
_	_	r Good Shep	_	111010100	,	, , , , , , , , , , , , , , , , , , ,	
				e said to His discip	les. 'The	trul	v is plentiful, but
	the la	borers (work	(ers) are	Therefore p	oray (ask) the	of	the
		(to send out la	aborers into His _		,,,,	
	• Luk	e 15:5-7 & 1	0 "And wi	hen He has	it, He	e lays it on His s	houlders,
			And when	He comes home,	He calls together	· His	and
	neigh	bors, saying	to them, '	with N	le, for I have		My
		V	which was lost!'	I say to you that	likewise (in the s	ame way) there	will be more
		in		over one d no repentance.'	who	t	han over
	ninety	/-nine just pe	ersons who need	d no repentance.'	(Verse 10)	"Likewise, I say	to you, there is
		in the	e presence of th	ne	of God over o	one	who
	repen	its."					
.							
Chapt							41
1-3			, ,	t in the LATTER 1			•
				its and doctrines			
				I with a hot iron, f			
		now the truth		od created to be re	eceived with than	iksgiving by thos	se who believe
	and k			t realize this, that in	the		
		difficult time	es will come F	For men will be lov	are of salf lovers	of money hoa	etful
				revilers, disobedie			
		unloving ir	reconcilable ma	alicious gossips, w	ithout self contro	l brutal	, ,
		arnoving, ii	. treache	rous, reckless, cor	ceited. lovers of	pleasure rather	than lovers of
			··	odliness (false Ch	•	•	
				power; and			se."
		•Romans	2:11 -16 "F	or when Gentiles,	who do	have the	, by
		nature do t	he things contai	ned in the Law, the	ese, although no	t having the Law	, are a law to
				work of the law			
			also	o bearing witness,	and between the	emselves their th	oughts
			or else	tl	nem)."		
		II Corinth	ians 11:3-4	"But I fear, lest s	omehow, as the	serpent	
		Eve by his		, so your m	inds may be		from the
		simplicity a	ind purity of Chri	ist. For it ne wno	comes preaches	3	
			whom we	have not preache	d, or you receive	a	
			which you	u have not received ed, you may well p	d, or a		
		which you	have not accept	ed, you may well p	out up with it (be	tricked by it)."	
D-4:	:4:	"les the all All	TTED TIMEO"	Anaa listina is	the "Lest Devel	! " - !! ! !	" :at b afa
				- Are we living in			
				uly are, but Paul a			
	•		•	at they were also l	•	•	
		e some 2,00 Jesus returr	-	assed since then, v	ve are unviously	invillig in the LA	or the LAST
uays				ren, it is the	hour and	as you have he	ard that the
				en now many			
			5 5519, 5 0	y		Joinio, Dy	

that it is the	-	They went out from us, but	they were not of us; for if
they had been of	us, they would have continue	d with us; but they went out	that they might be made
•	ne of them were of us."		
•Hebrews 1:1-2	"God, who at various	and in different v	vays in
times past to the	fathers by the prophets, has in	1 these	spoken to us by
HIS, W	hom He has appointed heir of	all things, through whom He	e made the
	_•"		
Definition: "Having tl	heir own CONSCIENCE SEA	RED with a HOT IRON" -	Every person, saved or
unsaved, has a conscie	nce that gives them a knowled	lge of right and wrong, and p	produces guilt when
	warning system from God, bu		•
	enough times, it eventually be	·	,
	any guilt. Those described in	•	- .
	o licentiousness (no moral res		
	feel their conscience, and the		
	ible seems to indicate that our	conscience is now working	together with the Holy
Spirit speaking to us.	"I tall the truth in Christ I am	not hina my	alaa baaring ma
	"I tell the truth in Christ, I am	i not lying, my	also bearing me
	" "And again He stooped dowl	and wrote on the ground	Then these who heard it
	by their		
	e last. And Jesus was left ald		
	"To the pure all things are pu		=
	out even their ar		
3 - 1 , -			
Definition: "Some wi	II DEPART from the FAITH, g	giving heed to DECEIVING	spirits and doctrines of
DEMONS " - One of the	ne main purposes that Satan a	nd his demons try to do in o	ur lives is to make people
	ine means "teaching" — we ar		
latest "spiritual fad". C	cults and false teachers are E	EVERYWHERE, and their fa	lse teachings come
	his demons!! Many of them		
	and LIES! Satan is the FAT		
	ed or sucked into false cults be	ecause they DO NOT know v	what God's word really
says!!	4		
• Revelation 2:1	4 "But I have a few things	s against you, because you r	nave there
wno noid the	of Balaam, w	/no Ba	alak to put a stumbling
plock before the	of	, to eat things sa	achineed to idois, and to
commit acts of in	nmorality (fornication)."	longer be	topped to
and fround carrie	4-15	longer be	, lossed to
and no and came	of men, in the cunning	01	, by the
to	, but, speaking the truth	n in love, may grow up in all	things into Him who is the
head — Christ."		Till love, may grow up in air	
	"Whoever transgresses and	does abide in the	of
	_ does not have God. He wh		
the Father and th	ne Son. If anyone	to and does	bring this
	, do not	him into your house nor	him; for
he who	him shares in his	deeds."	